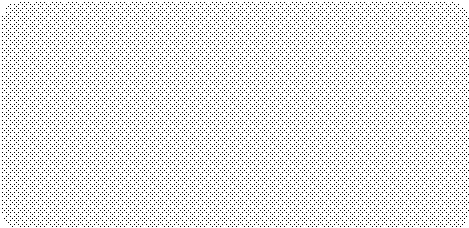
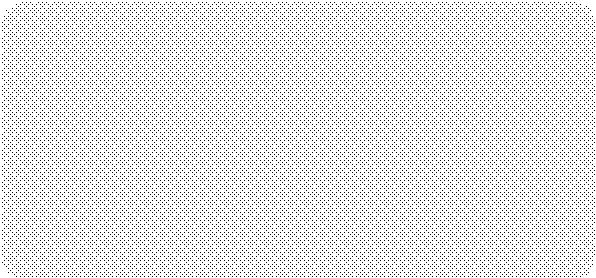
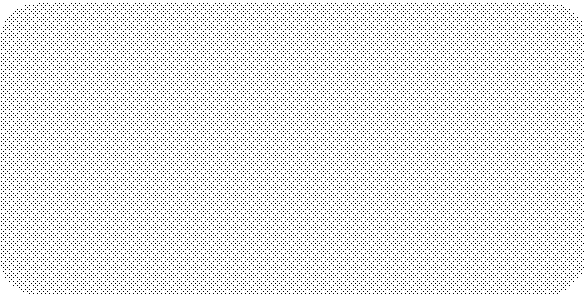
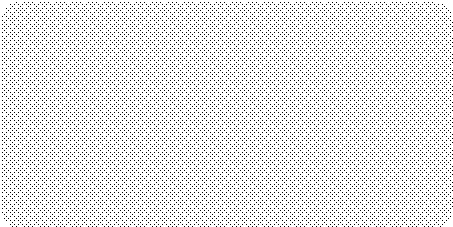
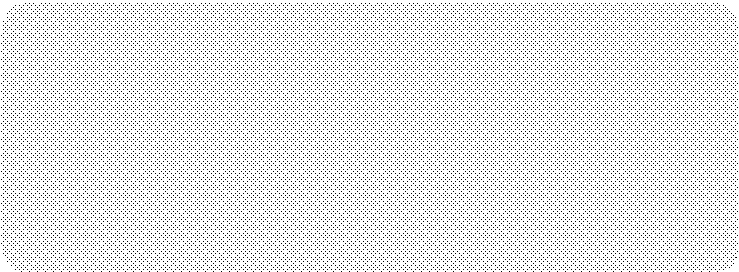
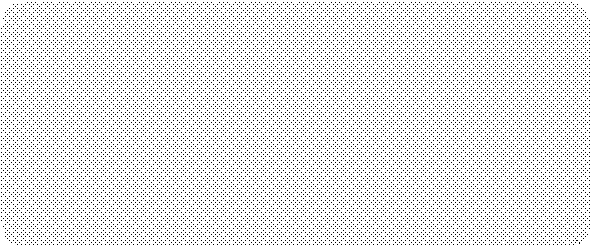
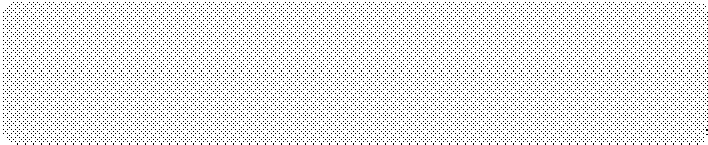
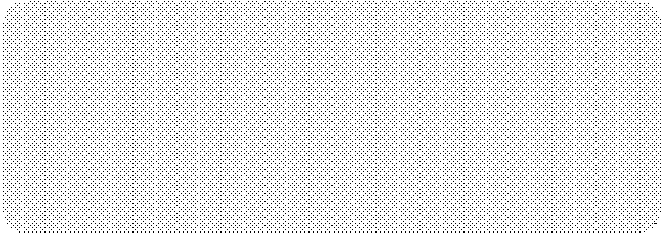
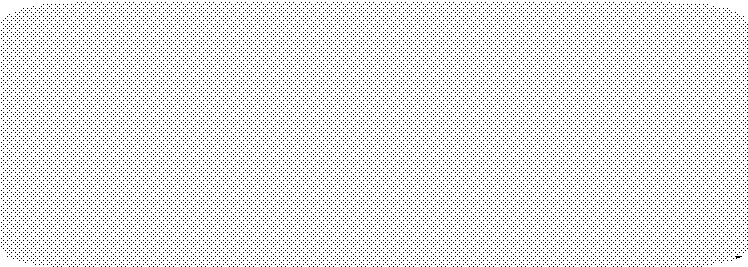
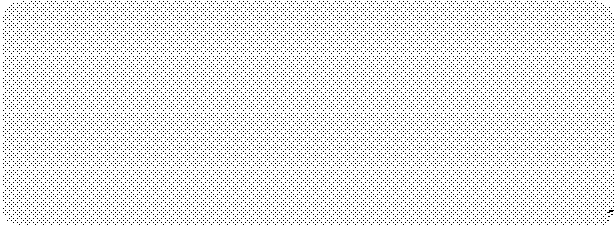
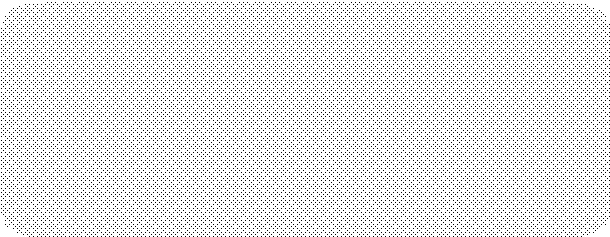
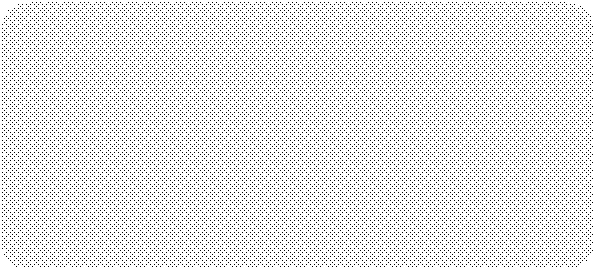
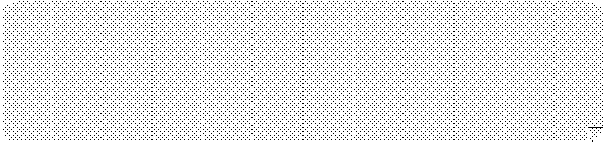
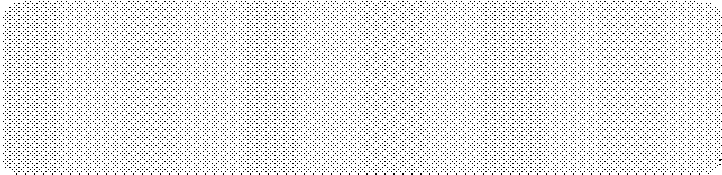
ORGANIZATIONAL CHART



**Board of Trustees**

**General Manager**

**(FTE)**

**Operations & Maintenance Superintendent (FTE)**

**Water Resources**

**Manager (FTE)**

**Administrative & Financial Manager**

**(FTE)**

**Government/Legal Affairs & Policy Manager (FTE)**

**Distribution & Operations**

**Supervisor (FTE)**

**Water Resources Specialist (FTE)**

**Executive Administrative Assistant**

**(FTE)**

**Office Administrator**

**(FTE)**

**Government Affairs Associate**

**(FTE)**

**Water Resources Technician (FTE)**

**Admin. Assistant I, II, III (3 FTE)**

**Legal Counsel**

**BHFS & BBK**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **Operator-In-Training, Op Tech I, Op Tech II, Op Tech III**  **(6 FTE)** | | |

**TOTAL POSITIONS = 20**

FULL TIME = 20

Updated 07/2025